

OAKLAND COUNTY EXECUTIVE DAVID COULTER

ERIC McPHERSON, Chairperson ANDY MEISNER, Vice-Chairperson & O.C. Treasurer DONALD SNIDER, Secretary JAMELE HAGE DAVID COULTER, O.C. Executive

MINUTES REGULAR MEETING Wednesday, December 11, 2019

The regular meeting of the Oakland County Building Authority was called to order by *Chairman McPherson* at 9:01 a.m. in the Facilities Management Conference Room of the Public Works Building (95W), Waterford, Michigan.

BUILDING AUTHORITY MEMBERS PRESENT

Donald Snider

- Secretary

Doug Williams

- County Executive, designee

Eric McPherson

- Chairperson

Jamele Hage

- Committee Member

BUILDING AUTHORITY MEMBERS ABSENT

Andy Meisner

- Vice Chairperson and County Treasurer

OTHERS PRESENT

Eric Mylenek John Glaeser - Limbach

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- Limbach

April Lynch

- Deputy, County Executive

Shawn Phelps

- Chief, Fiscal Services

Mark Williams

- Accountant, Fiscal Services

Art Holdsworth Ed Joss

- Director, Facilities Management

Matt MacDougall

Manager, Facilities ManagementProject Manager, Facilities Management

Nan Chenoweth

- Secretary, Facilities Management

Terri Jackson

- Office Assistant, Facilities Management

Penny Knope

- Supervisor, Facilities Management

APPROVAL OF AGENDA

It was moved by Mr. Williams and seconded by Ms. Hage to approve the agenda dated December 11, 2019.

Yeas: 4 Nays: 0 Absent: 1 Motion Carried.

APPROVAL OF MINUTES

It was moved by Mr. Williams and seconded by Ms. Hage to approve the minutes dated November 13, 2019.

Yeas: 4 Nays: 0 Absent: 1 Motion Carried.

COMMENTS FROM PUBLIC

No comments from the public at this time.

Building Authority Minutes 12/11/19

INTRODUCTION TO APRIL LYNCH

Mr. Holdsworth introduced the new Deputy County Executive Ms. April Lynch.

<u>ANIMAL SHELTER PROJECT – UPDATE</u>

Mr. MacDougall and Mr. Joss gave the members an update on the commissioning for the Animal Shelter project.

Mr. Williams asked Ms. Phelps if the remaining funds can be transferred to other projects. Ms. Phelps said we would have to check with Bond Council.

ANIMAL SHELTER PROJECT - INVOICES

Payable to	<u>Date</u>	<u>Invoice#</u>	<u>Amount</u>
JMK Consultants	11/17/19	811	\$ 650.00
			Total \$ 650.00

It was moved by Mr. Williams and seconded by Mr. Snider the invoice for the Animal Shelter project be approved.

Yeas: 4 Nays: 0 Absent: 1 Motion carried

ANIMAL SHELTER PROJECT - CHANGE ORDER

Ms. Hage asked to include an Itemized Balance List for change orders. Mr. Joss agreed to provide a separate sheet.

Mr. MacDougall gave an update on the change order regarding Limbach and Johnson Controls.

Payable to	<u>Date</u>	<u>CO#</u>	<u>Amount</u>
Limbach Company	12/03/19	1	\$147,639.00
Johnson Controls	12/03/19	1	\$ 3,164.54
			Total \$150,803.54

It was moved by *Mr. Williams* and seconded by *Ms. Hage* the change orders for the Animal Shelter project be approved.

Yeas: 4 Nays: 0 Absent: 1 Motion carried

INFRASTRUCTURE - STEAM TUNNEL UPDATE

Mr. Joss gave an update on the Steam Tunnel project.

STEAM TUNNEL PROJECT - INVOICES

Payable to	<u>Date</u>	<u>Invoice#</u>	<u>Amount</u>
Soil and Material Engineers	11/05/19	101897	\$2,915.73
-			Total \$2,915.73

It was moved by *Mr. Snider* and seconded by *Ms. Hage* the invoice for the for the Steam Tunnel project be approved.

Yeas: 4 Nays: 0 Absent: 1 Motion carried

OTHER BUSINESS

Ms. Chenoweth handed out the Building Authority meeting schedule for 2020.

Mr. McPherson announced to the members that Ms. Hage is up for reappointment.

NEXT REGULAR MEETING

The next regularly scheduled meeting is on Wednesday, January 8, 2020 at 9:00 a.m.

The meeting was adjourned at 9:41 a.m.

Respectfully submitted,

Eric McPherson, Chairperson

Donald Snider, Secretary

cc: Economic Growth & Infrastructure (after signed)

CERTIFICATION

STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, the undersigned, do hereby certify that the foregoing is a true and complete copy of the minutes of the meeting of the Oakland County Building Authority held in the Conference Room of the Public Works Building, One Public Works Drive, Waterford, Michigan, on December 11, 2019, the original of which is on file in the Chairman's journal in the Administrative Area of the Facilities Planning & Engineering Division.

Donald Snider, Secretary