

# Fixed Food Establishment Plan Review Worksheet Instructions

It is important to complete this document in its entirety. Sections that are left blank may cause delays in the plan review of your food establishment. If a section is not pertinent to your operations, writing in NA for 'not applicable' in that section would suffice.

Pages 6-15 ask structural and equipment questions that the operator may wish to have the contractor or architect assist in completing.

Refer to the Fixed Food Establishment Plan Review Manual for technical assistance in completing this worksheet. This manual is available at our offices or by visiting: http://www.oakgov.com/health

SUBMIT WORKSHEET ALONG WITH FIXED FOOD APPLICATION AND FEES TO:

Oakland County Health Division (OCHD)
PLAN REVIEW
27725 Greenfield Road
Southfield MI 48076

Phone: 248-424-7190

For STFU and Mobile operations see appropriate worksheet.

For other types of food operations, please contact the Michigan Department of Agriculture and Rural Development to determine appropriate submittal at 1-800-292-3939 or www.Michigan.gov/MDARD

This guidance document has been modified from the Michigan Department of Agriculture and Rural Development's Fixed Food Establishment Plan Review Worksheet Instructions Manual 2019.

FIXE	ED FOOD PLAN REVIEW WORKSHEET		
Establishment Name			
Establishment Address			
City, State, Zip			
during all hours of operation and Certified Food Manager (CFM) of (ANSI). A list of ANSI accredited A designated person in charge s	amended, food establishments are REQUIRED to have a Person in at least one active managerial employee that has completed and obsertificate under a program accredited by American National Standard programs can be found at: https://tinyurl.com/y6uxtbzy hall demonstrate knowledge of foodborne disease prevention, applicate requirements of the Food Code.	otained a ds Institut	e
Certified Food Manager's (CFM) Employee currently in or signed If YES, submit invoice for o	up for CFM class:	□ YES □ YES	□ NO
have to be the final print version; submitted for approval prior to fir or "popup" restaurants that may a The customer must be informed foods of animal origin. A guidance	menu including all beverages or minimally a list of foods offered. The this will be requested later. It is suggested that a "proof" copy of the nal printing. Additionally, it should be noted if the establishment will have serve food items not listed on the menu.  by means of a consumer advisory that a menu item contains raw or see document on providing a consumer advisory can be found at:  ents/mda/MDA FCConsAdvisMay08 245934 7.pdf	e menu be nost guest	chefs
Menu submitted: Will establishment host guest che Menu items contain raw or under If YES, the menu contains	efs or "popup" restaurants cooked animal-based foods	□ YES □ YES □ YES □ YES	□ NO □ NO □ NO □ NO
•	set of Standard Operating Procedures (SOP's). A SOP manual can \$10,7-125-50772_50775_51203,00.html SOPs need to be specific to y		
Standard Operating Procedures	(SOP's) submitted:	□ YES	□ №
A Hazard Analysis and Critical C	ontrol Points (HACCP) plan is a written document that outlines the f	ormal pro	cedure

A Hazard Analysis and Critical Control Points (HACCP) plan is a written document that outlines the formal procedure for <u>specialized food processes</u> such as smoking food for preservation, curing, reduced oxygen packaging, fermentation, and/or packaging raw unpasteurized juice (FDA Food Code 3-404.11, 3-502.11, 3-502.12, 3-801.11). Products produced for wholesale under the Code of Federal Regulations, may also require specific HACCP plans under these regulations. Please consult your regulatory agency if you plan to wholesale products (i.e. sell to another retail or food service operation).

# SOPs and HACCP, continued

ac	cility performing a specialized food process	s:				☐ YES I	
	If YES, HACCP plan submitted:					☐ YES I	
ac	ility making products to wholesale:					☐ YES I	
aut	ubmission of a HACCP plan, during the omatically approved. Further review of inducted and communicated with you.	f your subm	itted HACCP	plan by t	he regula	tory authority will b	
۱.	How will time/temperature control for	safety (TCS)	food be thaw	ed? Lis	t food iter	ns that apply.	
	Thawing Method	Food le	ess than 1" thic	ck	Food n	nore than 1" thick	
	Refrigeration						
	Running water (less than 70°F)						
	Microwave as part of cooking process						
	Cook from frozen						
	Other (please describe):						
2.	Cooking and reheating TCS foods: Lis for the listed equipment.  Equipment Name	t all cooking	g or reheating	<b>equipm</b> New	ent and m	ark all applicable b  NSF Certified or  Equivalent	oxes
						Equivalent	

3.	Hot and cold holding of TCS food: List all hot or cold holding equipment and mark all applicable boxes
	for listed equipment.

Equipment Name	Hot Hold	Cold Hold	New	Used	NSF Certified or Equivalent
l ice be used as a refrigerant for TCS foo	d?				

4.	Will ice be used as a refrigerant for TCS food? ☐ YES  If YES, list the types of foods involved. Ensure this process is described within your SOPs.	□ NO
5.	Will time as a public health control be used instead of hot or cold holding? ☐ YES  If YES, list the types of foods involved. As a reminder, SOPs must be submitted for this process.	 NO
		<u> </u>

3.	must be cooled from 135°F to 7	nat will be cooled using each of the following methods. Hot TCS fool 0°F in 2 hours or less and within a total of 6 hours from 135°F to 41°F operature or pre-chilled ingredients (i.e. tuna salad) then the foods methods in the foods of the hours.	For
	Cooling Method	Food Items	
	Shallow pans under refrigeration		
-	Ice bath		
=	Volume Reduction (e.g. quartering a large roast)		
-	Rapid chill equipment (e.g., blast chillers)		
	Ice paddles		
	Other method - describe:		
7.	Bare hand contact: How will en Check all the apply.  ☐ Disposable Gloves ☐ Other – Describe:	nployees avoid bare hand contact with ready-to-eat foods?  □ Deli Tissue □ Suitable Utensils	_
3.	Will produce be cleaned on-site If YES, describe which sink(s) wil		□ N
).	24 hours after preparation/oper preparation counts as Day 1.	is ready-to-eat and will be kept under refrigeration for more than ning, a date marking system must be utilized. Note: The day of	_ □ N
		pods involved. Ensure a SOP is submitted for this process.	
	-		_
			_
	-		_
			_
			_
			_

omple	te section A through F if establishment employees will be serving food off-site at other locations.
•	List of menu items to be served off-site:
	Market and the second
В.	Maximum number of meals <u>per day</u> taken to or prepared at off-site location:
C.	How will hot food be held at proper temperature during transportation and at the off-site location?
D.	How will cold food be held at proper temperature during transportation and at the off-site location?
E.	What type of vehicle(s) will be used to transport food?
F.	What types of food shields or food protection devices will be used at the off-site location? (See plan review manual Part 4)

l	Dishwashing methods, mark a	ll that apply.	☐ Dishmachi	ne	☐ 3-Compartmen	t Sink
Γ	Dishwashing Sinks	Length (inches)	Width (in	ches)	Depth (inches)	
	1st 3-compartment sink, size of compartments (basins)					
-	2 <sup>nd</sup> 3-compartment sink, size of					
L	compartments (basins)					
	3 <sup>rd</sup> 3-compartment sink, size of compartments (basins)					
	A. The 3-compartment sink is the largest item the dimensions (length, width).	nat will have to be was	ned in a sink and it	s size?	Please list all	
	B. List the location of all garl basin of a warewashing s		als cannot be in a	food pre	paration sink or the	
	\ 3					
	Dishmachine/Glasswasher 1 <sup>st</sup> Unit	chemical or high tempe	Model #	S	Sanitizing Method	
			,	S	Sanitizing Method	
	1 <sup>st</sup> Unit		,	S	Sanitizing Method	
	1 <sup>st</sup> Unit 2 <sup>nd</sup> Unit	Make  Make	Model #			.)?
_	1 <sup>st</sup> Unit 2 <sup>nd</sup> Unit 3 <sup>rd</sup> Unit  What type of mop (service) sir Ensure location of this sink is	Make  Make	Model # g. curbed floor dipment plan.	rain, mo		.)?
n	1 <sup>st</sup> Unit 2 <sup>nd</sup> Unit 3 <sup>rd</sup> Unit  What type of mop (service) sir Ensure location of this sink is	Make  Make	Model #  g. curbed floor d ipment plan.	rain, mo		
- n	1st Unit 2nd Unit 3rd Unit What type of mop (service) sir Ensure location of this sink is  IEral (See Fixed Food Es	Make  Make	Model #  g. curbed floor d ipment plan.	rain, mo	p sink on legs, etc.	
- n	1st Unit 2nd Unit 3rd Unit  What type of mop (service) sin Ensure location of this sink is  IERA (See Fixed Food Es Will employee dressing rooms If NO, describe how and whe	Make  ok will be provided (e. indicated on the equestablishment Plan Reviews be provided?  ere personal belonging	g. curbed floor dipment plan.  ew Manual Part 16  will be stored:	rain, mo	p sink on legs, etc. □ YES	.)?

# **Room Finish Schedule**

(See Fixed Food Establishment Plan Review Manual Part 10)

Describe the floor, coving, wall, and ceiling materials that will be used in each of the listed areas. See plan review manual Part 10 for a list of possible materials.

Area	Floor	Coving*	Wall	Ceiling
5. Preparation				
C. Cooking				
6. Cooking				
7. Dishwashing				
TT Bioriwaorining				
8. Dry Storage				
<b>9.</b> Bar				
<b>0.</b> Dining				
o. Dilling				
1. Public and/or				
Employee				
Restroom				
2. Dressing Room				
2 14/ 11 1 2 1				
3. Walk-in Cooler				
4. Walk-in Freezer				
4. Walk III 1 100201				
5. Garbage Room				
6. Janitor Closet/				
Mop Sink Room				
27.				
21.				
28.				
		a smooth, rounded ar	nd cleanable surface v	where the floor and wall j
Note: Please expla	ain abbreviations.			

<b>ter Supply</b> (See Fixed Food Establishment Plan Review Manual	rarro)	
Mark the water supply type: ☐ Municipal ☐ Existing We	II 🗆 New Well	
If using a well, is the local health department in the process of approving?	☐ YES	□ <b>NO</b> *
NOTES:		
wage Disposal (See Fixed Food Establishment Plan Review Ma	anual Part 5)	
Mark the sewage disposal type: ☐ Municipal ☐ Existing Sep	tic Field □New Se	eptic Field
If using an on-site septic system, is the local health department or Michiga Department of Environmental Quality in the process of approving?	n 🗆 YES	□ NO*
NOTES:		
	val process for non	-
ect and Rodent Control (See Fixed Food Establishment Plan	Review Manual Par	t 13)
Will outside doors be self-closing?	☐ YES	□ №
Will the facility have a drive-thru or walk-up window?  If YES, describe the method of pest entrance prevention (self-closing unit, air cu	☐ YES rtains, other effective	□ <b>NO</b> e means)
Will openings around pipes, electrical conduits, chases and other wall perforations be sealed?	□ YES	NO
lid Waste/Refuse Storage (See Fixed Food Establishment Plan	Review Manual Par	t 17)
	mpster* □ Cans	
B. Describe the type of surface that will be under the container.		
C. What is the anticipated minimum pick-up frequency?		
<b>* !</b>	If using a well, is the local health department in the process of approving?  NOTES:    wage Disposal   (See Fixed Food Establishment Plan Review Mark the sewage disposal type:   Municipal   Existing Sep   Municipal   Existing Sep   If using an on-site septic system, is the local health department or Michigal Department of Environmental Quality in the process of approving?  NOTES:   Securify   See Fixed Food Establishment Plan (See Fixed Food Establishment Plan Will outside doors be self-closing?  Will the facility have a drive-thru or walk-up window?   If YES, describe the method of pest entrance prevention (self-closing unit, air cut)   Will openings around pipes, electrical conduits, chases and other wall perforations be sealed?  Note   See Fixed Food Establishment Plan   Will openings around pipes, electrical conduits, chases and other wall perforations be sealed?  Note   See Fixed Food Establishment Plan   Outside Solid Waste/Refuse Storage   See Fixed Food Establishment Plan   Outside Solid Waste/Refuse Storage   Compactor*   Durings   Durings	If using a well, is the local health department in the process of approving?   YES    NOTES:

<sup>\*</sup>Remember to show details on site plan, including unit location and slope of surface under the unit.

#### 37. Inside Storage

A.	Describe any inside solid waste storage (garbage, boxes, etc.) or solid waste container cleaning area (e.g. garbage can cleaning area).
В.	Will any compactors, garbage rooms, garbage transport carts, or ☐ YES ☐ NO dumpsters be located inside? If YES, make sure to show location on site plan.
C.	Describe the location where damaged merchandise or unacceptable products to be returned will be stored.
D.	Describe how and where waste grease from equipment such as fryers will be handled and stored.
Ε.	Describe how and where redeemables/returnables/recyclables will be stored.
F.	Mark the type of materials that will be recycled.
	□ Glass □ Metal □ Paper □ Cardboard □ Plastic

# **Plumbing Cross-Connections**

(See Fixed Food Establishment Plan Review Manual Part 12)

The following technical information is needed on the proposed plumbing. This section is best completed by a qualified plumber, architect or engineer. Be sure to include all devices, equipment and fixtures that have cross-connection protection. Remember to complete both the water supply and sewage disposal sections (e.g., a dishwasher may have an AVB on the water supply and an air-gapped drain). Mark appropriate boxes.

#### **Backflow Prevention Device Abbreviations**

**AVB** = atmospheric *vacuum breaker* **PVB** = pressure *vacuum breaker* 

**RPZ** = reduced pressure principle *backflow* preventer **DC** w/ AV = Double check valve with an atmospheric vent

RFZ – reduced pressure principle backilo	Sewage Disposal			Water Supply						
Fixture	Air Gap	Air	Direct	AVB	PVB	RPZ	Hose	DC	Air	
38. Dishwasher		Break	Connect				Bibb	w/AV	Gap	
39. Glasswasher										
40. Garbage grinder										
41. Ice machine										
42. Ice storage bin										
43. Mop sink										
44. 3-compartment sink										
45. Culinary (food preparation) Sink										
46. Other sinks, except hand										
sinks, (1 or 2 compartments)										
47. Steam tables/Bain-marie										
48. Dipper wells										
49. Hose connections										
50. Refrigeration condensate										
drain lines										
51. Beverage dispenser w/carbonator										
52. Water softener drain										
53. Walk-in floor drain										
54. Wok range										
55. Chemical dispenser										
56. Outside sprinkler or irrigation										
57. Power washer										
58. Retractable hose reel										
59. Toilet										
60. Urinal										
61. Boiler										
62. Espresso machine										
63. Combi-style oven										
64. Kettle										
65. Rethermalizer										
66. Steamer										
67. Overhead spray rinse										
68. Hot water dispenser										
69. Coffee machines, juice dispensers										
or other non-carbonated beverage										
dispensers										
70. Other (describe):										

#### **Formula Information**

Several calculations are utilized to determine if there will be adequate hot water, dry storage space and refrigerated storage space. This information requested on the following two pages provides the necessary data for performing calculations. See the plan review manual for formulas and directions. While the following information will be used to provide a good calculated baseline of how much hot water, refrigerated storage, and dry storage space may be needed, your regulatory agency does have the authority to adjust these calculated amounts based upon the specific operations of your facility.

**71. Hot Water** (See Fixed Food Establishment Plan Review Manual Part 12)

List each plumbing fixture that has a hot water su should only be listed once.	pply line. Each fixture Fixture Count
Handsinks (not including restroom sinks)	
Restroom Sinks	
Single Compartment Sink	
Double Compartment Sink	
Triple (three) Compartment Sink	
Food Preparation Sink	
Overhead Spray Rinse	
Bar Sink-three compartment	
Bar Sink-four compartment	
Cook Sink	
Hot Water Filling Faucet	
Steam Table/Bain-Marie	
Coffee Urn	
Kettle Stand	
Garbage Can Washer	
9 & 12 lb. Clothes Washer	
16 lb. Clothes Washer	
Shower Heads	
Mop Sink	
Dump Sink	
Dishmachine/Glasswasher	
Other (describe):	
Other (describe):	
2. Water Heater	
Manufacturer:	Model #:
A. Water Heater Proposed Size: kW:	Or BTUs:
B. Water heater storage capacity in gallons:	
<ul><li>C. Water heater storage recovery rate at 100°F:</li><li>D. Tankless Units:</li></ul>	
Gallons per minute at 70°F rise:	and gallons per minute at 100°F rise:
Attach information for any additional water heaters. whether units will be installed in series or parallel.	Specify what area each water heater services an
3. Dishmachine Booster Heater:	
Manufacturer:	Model #:

Or BTUs:

Booster Heater Proposed Size: KW:

## Refrigerated and Dry Food Storage (See Fixed Food Establishment Plan Review Manual Parts 3 & 7)

It is essential that a reliable estimate be made of the number of meals/customers that are served between deliveries to calculate dry and refrigerated storage capacities.

A # mod/quatamara actim	atad ta ba carvad par day	'			
A. # meal/customers estima					
B. # days between deliverie	es:	Dry fo	ood	Refrige	erated food
C. # meals/customers betw	een deliveries (A x B =):	Dry fo	ood	Refrige	erated food
Please describe any assumption	n made in determining the	meal qu	uantity estimate.		
74. Refrigerated/Freezer Sto	rage (See Fixed Food Est	ablishm	ient Plan Review I	Manual F	Part 3)
Working, preparation or line refr may be needed in the operation					
Walk-in Item #	**Interior Usable Height		Interior Length (		
vvaik-in item #	Interior Osable Height	. (11)	interior Length (	11)	Interior Width (ft)
**The usable height within a wa 6" from the floor and generally				e stored	
Reach in Item #	Interior Depth (in)	Int	terior Width (in)	Inte	erior Height (in)
					3 ( )
Will the reported cold storage sparge meat boxes, bottled bever					
	age), storage of any non-f			preparat	

#### **75. Dry Storage** (See Fixed Food Establishment Plan Review Manual Part 7)

Storage Rooms

**Usable room height (ft)	Interior Length (ft)	Interior Width (ft)	***% Usable Floor Space

<sup>\*</sup>Please note the location of any auxiliary storage (e.g. outside storage) on site plans.

**Or,** if there is no dry storage room proposed, report all dry storage shelf dimensions:

Storage Shelving

Length of Shelf (ft)	Depth of Shelf (ft)	Clearance/Height between Shelves (ft)	# of Shelves per Unit	# of Units Proposed

cleaning	g/maintenance supp	lies, empty bottles	d for storage of non-food because, linens, promotional ntage of the reported dry	al items, etc.?	□ YES	□NO

<sup>\*\*</sup>To determine usable height, determine height from floor to ceiling, then subtract height of food off floor (usually 6") and height of food from ceiling (usually 12-18"). Average usable height is 4 to 7 feet.

<sup>\*\*\*%</sup> Usable Floor Space is the actual percentage of floor space available for storage, this is typically 0.3 to 0.8 (30% to 80%).

**Ventilation** (See Fixed Food Establishment Plan Review Manual Part 15)
Sufficient ventilation is needed to keep rooms free of excessive heat, steam, condensation, vapors, obnoxious odors, smoke and fumes.

76. List the equipment that will be underneath a ventilation hood or will utilize a ventless system and mark the type of ventilation proposed for that equipment.

Type I Hood	Type II Hood	Ventless
	Type I Hood	Type I Hood  Type II Hood

Open Dining, E	Exposed Food Preparation Areas & Outdoor Cooking
<b>Operations</b>	(See Fixed Food Establishment Plan Review Manual Part 18)

Operations	(See Fixed Food Establishment Plan Review Manual Part 18)			
-	whave a dining area that will be exposed to the outdoors by whaving walls, windows, or doors that can be opened, exponent?	_	•	
•	w you intend to protect your kitchen and any food, utensils, and outdoor contamination and pest entry (e.g. using air curtains, so			:
If NO, the next pa	outdoor food preparation or cooking area at the facility?  age may be omitted from the submittal.  he following questions on the next page:	□ YES	□ NO	

## **Outdoor Food Preparation or Cooking Questions (If applicable)**

A.	What food items are you intending to prepare/cook outdoors?						
В.	What food equipment will be used for outdoor preparation/cooking and will this equipment be portable or permanently fixed outdoors? Complete following chart and mark appropriate boxes.						
	Outdoor Equipment Portable Permanent						
C.	How do you intend to transport food between the outdoor preparation/cooking area and the interior of the kitchen?						
D.	D. How will handwashing be addressed at the outdoor preparation/cooking area?						
E.	. Where will the outdoor preparation/cooking area be located on the premises? Indicate on your site plan.						
F.	. How will the outdoor preparation/cooking area be protected from unauthorized access?						
G.	6. What overhead protection will be provided? What materials will be used?						
H.	I. Will walls be provided? If so, what materials will be used and what coving material will be provided?						
l.	What type of floor/ground will be present in the outdoor preparation/cooking area?						
J.	. What type of cooking fuel will be used and how will refuse and waste ash be collected in the outdoor preparation/cooking area?						
K.	. What lighting will be provided in the outdoor preparation/cooking area and how will it be shielded?						

# Optional Suggestion Sheet Food Establishment Plan Review Worksheet

Suggestions for changes to this plan review worksheet are welcomed from all users (e.g., food service operators, architects, engineers and regulators, etc.). Revisions to documents are made periodically as needed. Thank you for taking the time to submit your ideas.

Name:	Phone:	Fax:	<del></del>
Address:			
City, State, Zip:		·	
E-mail:			
Submit to: Plan Review Specialist Food Service Sanitation Section Food & Dairy Division Michigan Department of Agricum PO Box 30017 Lansing, MI. 48909			
E-mail: GarvinA1@michigan.g	ov		
For suggested changes, pleas attach separate sheets. Pleas	e indicate the specific location(s) in e be specific and clear.	document. You may list y	our suggestions below or
		_	_
			_
			_
			_



#### HEALTH DIVISION

#### OAKGOV.COM/HEALTH

North Oakland Health Center 1200 N. Telegraph, Bldg. 34 E. Pontiac, MI 48342-0432 248-858-1280 General 1-800-848-5533 Nurse on Call

South Oakland Health Center 27725 Greenfield Rd Southfield, MI 48076-3663 248-424-7000 General 1-800-848-5533 Nurse on Call











PUBLICHEALTHOC

NURSE ON CALL PUBLIC HEALTH INFORMATION HOTLINE 800.848.5533 NOC@OAKGOV.COM OAKGOV.COM/HEALTH

The Oakland County Health Division will not deny participation in its programs based on race, sex, religion, national origin, age or disability. State and Federal eligibility requirements apply for certain programs.

This guidance document has been modified from the Michigan Department of Agriculture and Rural Development's Fixed Food Establishment Plan Review Worksheet Instructions Manual 2019.

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